

M.P.D. D.A.V. PUBLIC SCHOOL

DESU ROAD, KALANWALI-12520

Under Direct Control of: DAV College Managing Committee, New Delhi

Job Application

		Sr. No	Cheque No. /UPI No./Receipt No								
						Da	ated				
	1. 2. 3. 4. 5. 6.	Certified copies of testimonials should be attached with the application. Testimonials, in original, must be produced at the time of interview. No T.A./D.A. will be paid for interview. Cheque/DD should be in favour of 'MPD DAV C Public School, Kalanwali' Incomplete application is liable to be rejected. DAVCMC, New Delhi reserves the right to transfer him/her to any other institution at any place under its management.									
	1.	CBT Qualit	fied for: Level :	Subj	ect :	_Roll No					
	2.	Post for wh	ich applying								
	3.		e Candidate ters) Mr./Ms./Mrs.		Paste latest passport size photograph						
	4.	Father's/Hu	sband's Name								
	5.	Complete p	resent postal addre	ss							
	P	hone No.:(M	ob.)	(Resi.)		E-mail					
	6.	Date of birt	h (in figures):		Age : [yrs.	mths.				
		(in words) :									
	7.	Nationality	:	_	7. Category:						
	8.	8. Marital Status:		, If 1	married, No. of Childr	en:					
	9.	Qualification	on:		(Kindly attach cop	oy of certificat	tes)				
	Exan	nination	Name of School/College/ Pvt./Distance	Board/Uni.	Subjects Offered	Year of passing	Medium of study	%age of marks obtained			
a)	Matri	ic/Secondary									
b)	Hr. S	ec./Sr. Sec.									
c)	B.A./	B.Sc./B.Com									
d)	M.A./	M.Sc./M.Com									

Name of School		Period of Service		Design. Clas Subj			Pay Scale & Total	Exp	Experience	
		From	To		taug		emolument	s Year	Months	
a)					-					
b)										
c)										
d)										
e)										
Total Experience of Teaching				<u>l</u>		L				
11. Educationa	ıl Admi	nistrative	Experience	e:		(Kine	dly attach co	py of cert	ificates)	
Name of School				Nature	Nature of Job		, , ,		Total Admn.	
			Pay Scale		F		m To		Exp. in years & months	
a)										
b)										
c)										
12. Publication	ns. if an	v. to your	credit (Plea	ase attach sen	arate she	et. if rea	uired):	L		
	·			-		, 1				
2	• • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •	•••••	•••••						
13. Experience (Kindly att			service Prog	grammes as P	articipan	t/Resourc	ce Person(la	st 3 years)	:	
Particulars of the programme such as Seminars, Workshops		mme	In what capacity	Period From To		Organized by Re		Remarks,	if any	
etc.										

(Kindly attach copy of certificates)

e) B.Ed./J.B.T./M.Ed

Qualification

10. Teaching Experience:

Any other

f)

14.	State/Nationa	al Award(s) won, if any:							
	a. As student								
	b. During Service								
15.		ts (Physical/Co-curricular/So Activity/Game	ocial, etc) with achieve Achievemen						
	a).								
	b).								
	c).								
16.	Notice period required and joining time, if selected								
17.	Salary, expec								
18.	. Give the names of two references(Professional/Official) who may certify your capability to work as a teacher of an institution:								
1.	Name	:	• • • • • • • • • • • • • • • • • • • •	•••••					
	Designation	:		•••••					
	Address &	:							
	Tel. No.	:		••••••					
2.	Name	:							
	Designation :								
	Address & :								
	Tel. No.								
19.	I		solemnly declare that th	ne statements made by me are correct					
	to the best of	my knowledge and belief.							
Place:			Signature of						
			Candidate	:					
Date:			Name	:					